=> and further part 2 => * Explanation / quotation from Henry Ramish: As already explained, in the year of crucifixion of [Yahshua], there were two related Sabbaths: The annual Sabbath, the 15th Nisan, a Friday and the weekly Sabbath, the 16th Nisan. Thus, the 14th Nisan was a Thursday - The Holy Thursday! Luke 23:31! The Bible, the original, must remain for all of us the measure of all teaching! - And according to it, the 14th Nisan ... is [YAHWEH's] Passover! It is the memorial to the sparing of the firstborn, Exodus 12 - ... [Yahshua] died for us on the cross on the day of the Passover lamb. - He rested in the grave on the 15th Nisan, the Great Sabbath, John 19:31, the Feast of Unleavened Bread, and His resurrection was on the day of the first fruits, the 16th Nisan. On that day he stood before His Father in heaven as the first fruits, as the first to be resurrected from the dead, Matthew 5:17, Leviticus 23:4-14, 1 Corinthians 15:20, John 20:17! – The Bible thus proves that the testimony of Jona 2:1 (Matthew 12:39-40), that of three days and three nights, is not only related to the resting of [Yahshua] in the grave... It is rather the time from his arrest until His resurrection, which is referred to as "in the heart of the earth" and is attributable to the realm of Satan – although Satan has no power over [Yahshua], John 14:28-31 (Exodus 3:15)! See Matthew 26:50, Mark 16:9, Matthew 12:40, 15:19, Concordance Bible, Luke 10:18, John 12:31; Revelation 12:9!

From: "The sign of Jonah - The Resurrection of Jesus - The resurrection of Jesus was on a weekly Sabbath"

John 19:31 LUTHER 1545 + Greek + Hebrew Bible = However, since it was the preparation day, the Jews asked Pilate to brake His legs to be removed from the torture stake because the body should not remain upon the cross / the pile* / the torture stake on the Sabbath day (for that Sabbath day was an high day).

Leviticus 23:7; Deuteronomy 21:23; Mark 16:2.9; Luke 24:1; John 20:1.19; Acts 20:7; 1 Corinthians 16:2 * Explanation / quotation from Henry Ramish: In compliance with this divine order, the passages taken from the original scripture Matthew 28:1 and John 19:31 are fundamental tenets of evidence of His resurrection on a weekly Sabbath. They confirm the accuracy of all biblical passages that bear witness of it! The Passover meal was prepared on 13th Nisan between the "evenings" in the time between the evening sacrifice (15 o'clock) and the evening, the sunset. The Passover lamb was eaten in the evening, as the 14th Nisan began. This happened with the introduction of the Passover before the exodus from Egypt. - So Joshua repeated it on the same day in Gigal after forty years in the desert and Jesus [Editor: Yahshua] with his disciples ate together also in the evening, with the beginning of the 14th Nisan, the Passover meal, see Exodus, 12th Chapter: Joshua / Yahshua 5:10-12, Matthew 26:2, Luke 22:7-20,

At the Lord's [YAHWEH's] Passover, the Israelites in Egypt were to coat both posts of the door and the upper threshold with the blood of the sacrificial animal, for in the same night the Lord [YAHWEH] went through the land of Egypt smiting all the firstborns of man and cattle. He walked by those who had the sign on their door. No one left his house until the morning. Only in the morning of the 14th Nisan, the people gathered its cattle and belongings but also lewels of silver and gold as well as clothes given by the Egyptians. With the beginning of the 15th Nisan, in the evening, they were ready for the exodus, which began during the night of the 15th Nisan, according to the Holy Scripture; Deuteronomy 16:1; Numbers 33:3. For the Lord [YAHWEH] the night of 14th Nisan was a watching night for He had to lead His people out of Egypt: Therefore the children of Israel shall be awake during that night, in the honor of [YAHWEH], Exodus 12:42 -Even Jesus [Yahshua] commanded to His disciples to stay and keep watch with Him at the night of the 14th Nisan, Matthew 26:38-41:

The Exodus of the people of Israel took place during the night of the 15th Nisan, Deuteronomy 16:1: Numbers 33:3.

This big, annual Sabbath was a permanent memorial to the Exodus for the people of Israel, the liberation after the 430-year slavery. This is the big Sabbath mentioned in John 19:31, which is called the Feast of Unleavened Bread in Leviticus 23:6. On this day, the 15th Nisan, Jesus [Yahshua] rested in the grave before He resurrected on 16 Nisan, the day where the priests offered up the first grain harvest to the Lord [YAHWEH], Leviticus 23:10. -According to the Scripture, that was a weekly Sabbath in the crucifixion week of Jesus [Yahshua]!

John 19:31 can be read unchanged as The Great Sabbath in any Bible, - Obviously, the transformers did not recognize the importance of this Great Sabbath so that John 19:31, the basic text, was kept in all revised documents. However, this is the very passage of the Scripture testifying that the day of resurrection of Jesus (Yahshua) was followed by The Great Sabbath the annual Sabbath, the 15th Nisan, by His grave silence! (See Matthew 28:1).

from: "The sign of Jonah - The Resurrection of Jesus - The resurrection of Jesus was on a weekly Sabbath"

John 20:1 LUTHER 1545 + Greek + Hebrew Bibles = ON THE SABBATH (at one of the Sabbath days) / MIRIAM OF MAGDALA (of Magdala = Greek original text + Menge) * CAME EARLY TO THE SEPULCHER / TOMB // SINCE IT WAS STILL DARK / AND SAW / THAT THE STONE WAS REMOVED FROM THE TOMB.

John 20:1 CONCORDANCE BIBLE of 1980 = **On one of the Sabbath days Miriam** the Magdalene (**of** Magdala = Greek original text + Menge), went to the grave early in the morning, when it was dark, and saw that the stone was lifted away from the entrance of the tomb.

Matthew 28:1: Mark 16:2-9. Luke 24:1. John 19:31: 20:19: 1 Corinthians 16:2: see also "Concordance Greek text" and "VULGATA - IUXTA VULGATAM CLEMENTINAM".

* Explanation / quotation from Henry Ramish: According to the Scriptures, Christ [the Messiah] is the first fruits, the first one who resurrected from the dead; He resurrected on the third day. His work of redemption is based on the fulfillment of the shadow of legislation, because it is impossible that the blood of bulls and goats can take away sins. Hebrews 10:4. The shadow legislation includes daily morning and evening sacrifices at fixed times, one at 9 and the other at 15 o'clock, and the sacrificial laws at annual festivities and memorial days, according to Leviticus 23. Through His crucifixion at 9 o'clock, His death at 15 o'clock on 14th Nisan... [YAHWEH's] Passover, His resting in the grave on 15th Nisan, the Great Sabbath, John 19:31, the feast of unleavened bread, and His resurrection on the third day on a weekly Sabbath morning, on 16th Nisan, the Feast of the first sheaf, Jesus Christ [Yahshua the Messiah] fulfilled three of the four spring festivals and observances, Leviticus 23 (4): 5-14.

This divine order shall be and remain the key of our considerations! The basic text of Matthew 28:1 says: "But it was the evening of the Sabbaths". This means that one evening included two Sabbaths. - It was the evening that closed the 15th Nisan, the Great Sabbath and John 19:31; the following week, the Sabbath, the 16th Nisan began. On His creation, God did it the same way:

"And the evening and the morning became the first day", Genesis 1:5. - In the evening, one day ends and the other day begins! - The fact that there was a Friday between the two Sabbaths as the women bought and prepared spices, cannot be seen at any point of the Scripture...- However, in Luke 23:54-56 it is written: "... The women followed Him from Galilee, and looked into the sepulcher / tomb and how His body lay there. They returned and prepared spices and Spiced Oils. During the Sabbath, they kept silence according to the commandment.

So, the women prepared everything on the day of Preparation, 14th Nisan and the Sabbath; it was 15th Nisan, the Great Sabbath, John 19:31, as they kept silent.

from: "The sign of Jonah - The Resurrection of Jesus - The resurrection of Jesus was on a weekly

John 20:19 LUTHER 1545 + Bethel Edition + Greek + Hebrew Bibles = IN THE EVENING OF THE SAME SABBATH * / SINCE THE DISCIPLES MET TOGETHER AND THE DOORS WERE CLOSED / FEARING THE JEWS / YAHSHUA CAME AND STEPPED INTO THE MIDDLE (AMONG THEM) AND SPOKE TO THEM / PEACE BE WITH YOU (Hebrew: SHALOM ALEICHEM!)

John 20:19 Bible Concordance of 1980 + Bethel Edition = As it became evening on one of the * Sabbath days, and the doors in the house where the disciples were assembled were closed, for they feared the Jews. Yahshua came into the midst and said to them: "Peace be with vou!"

Matthew 28:1; Mark 16:2.9, Luke 24:1; John 19:31; 20:1; 1 Corinthians 16:2; see also "Concordance Greek Text", John 20:19 not existent in: "VULGATA - IUXTA VULGATAM CLEMENTINAM".

* Note: In his translation of the Bible dated 1545. Dr. Martin Luther writes clearly of the "Sabbath" and not of "the first day of the week" (see Greek and Hebrew Bibles). Due to this evidence, it is clear that the RESURRECTION DAY was on a Sabbath, a weekly Sabbath and NOT on the first day of the week / ON A SUNDAY, Verse 22 further states: .. And as he said that / he blew them on / and spoke to them/ take the holy Spirit" This means that THE POURING OF THE HOLY SPIRIT ON HIS DISCIPLES TOOK PLACE ALSO ON THE DAY OF HIS RESURRECTION, ON A WEEKLY SABBATH, ON A SATURDAY.

1 Corinthians 16:2 LUTHER 1545 = On the Sabbaths one (i.e. ever on a Sabbath day), let every one of you lay by him in store, as he may prosper, that no collections be made when I come.

1 Corinthians 16:2 Albrecht 1926 = ... put aside a part of your (weekly) earnings and save a greater sum so that the savings are made until my arrival.

1 Corinthians 16:2 Greek Concordance 1995 + Greek + Hebrew Bibles = On Every Saturday / Sabbath * every one of you should put aside a sum of money, depending on the success and the opportunities you have, not that savings are made after my arrival.

Acts 20:7, Matthew 28:1; Mark 16:2,9, Luke 24:1; John 19:31; 20:1,19

* Note: It means that savings were collected on the Sabbath where brothers and sisters had to put together the donations from their earnings beforehand to hold them in readiness on the Sabbath day. Thus, it is clearly proven:

Jesus [hebrew: Yahshua] died as our Passover lamb, on 14th Nisan, on the day of preparation for the Great Sabbath, on a Thursday. The following Friday, the 15th Nisan, the day of unleavened bread, is the Great Sabbath, when Jesus [Yahshua] was resting in his grave. On 16th Nisan, the day of the first sheaf, He revived in the morning: The Messiah was raised and resurrected on a weekly Sabbath, on a Sabbath, on a Saturday! (see Mark 14:28)

The Number of His Name. - The number of the beast, says the prophecy, "is the number of a nan;" and if it is to be derived from a name of title, the natural conclusion would be that it must be the name or title of some particular man. The most plausible expression we have seen suggested as containing the number of the beast, is the title which the pope takes to himself, and allows others to apply to him. That title is this [in Latin]: VICARIUS FILII DEI, "Vicegerent of the Son of God." Taking the letters out of this title which the Latins used as numerals, and giving them their numerical value. we have just 666. Thus we have V, 5; I, 1; C, 100 (a and r not used as numerals); I, 1; U (formerly the same as V), 5 (s and f not used as numerals); I, 1; L, 50; I, 1; I, 1; D, 500 (e not used as a numeral); I,1. Adding these number together, we have just 666. (Revelation 13:18)

Quote from 'Mark of Brazil': "The name YAHWEH stands for Saturday [the Sabbath, blessed by ne living God of heaven and sanctified on the seventh day of creation and rested from all his works and the Trinity, the [three-gods-doctrine of the councils in the years 325 and 381] stands for Sunday!

Rome's Challenge (www. immaculateheart. com/maryonline), - December 2003:

"Most Christians assume that Sunday is the biblically approved day of worship. The Roman Catholic Church protests that it transferred Christian worship from the biblical Sabbath Saturday) to Sunday, and that to try to argue that the change was made in the Bible is both dishonest and a denial of Catholic authority. If Protestantism wants to base its teachings only on he Bible, it should worship on Saturday,

"I must ask you a strange question," said Latimer, "do you know who is the most zealou shop and prelate of England? ... I see you are listening and waiting for his name... I will give it is the devil ... He had never left his diocese; ... seek him, when you want, he is always at home. e is always at work... I guarantee, you'll never find him lazy... Where the devil lives, there are no books and candles, no Bibles and rosaries; no high light of the Gospel and no wax sticks, ever t high noon ... down with the cross of Christ, long live the purgatory that is emptying the bag no clothing for the naked, the poor and the lame; but go with the decoration of pictures and plorful decoration of hill and dale, human traditions and laws; no God and his holy facilities and is most holy words... Oh would our prelates be so eager to sow the seeds of good teaching ow Satan works hard to sow all sorts of weeds!" from: "Sermon of the Plough" - Latimer

"Father Enright (catholic), American Sentinal June 1893": 'The Bible says: "... remember that you eep holy the Sabbath day." The Catholic Church says; "No! By my divine power I abolish the Sabbat ay and command you to keep holy the first day of the week. And lo the entire civilized world bows down in reverent obedience to the command of the holy Catholic Church.""

The Bible, Herder-Publisher (cath., 1965), note on Matthew 28:16-20: "The Trinitarian baptismal formula has developed itself in the early church from the simple formula < IN THE NAME OF JESUS>."

O YAHWEH: Psalm 94,20 "Shall the throne of iniquity [the throne of destruction] have fellowship with you, which frames mischief by (a) law?"

(see: Exodus 20:2-17; Deuteronomy 5:5-20; Matthew 28:1; Luke 24:1, John 20:1; Roman 3:31; 7:12)

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APPEAL OF THE KING OF BABYLON ca. 600 YEARS BEFORE CHRIST WITH REFERENCE TO THE PRESENT TIME:

> A Decree of King Nebuchadnezzar to all peoples, nations and languages all over the earth:

"PEACE BE MULTIPLIED TO YOU! THOUGHT IT GOOD TO SHOW THE SIGNS AND WONDERS THAT THE HIGH GOD [ELAH] HAS WORKED TOWARD ME. HOW GREAT ARE HIS SIGNS! AND HOW MIGHTY ARE HIS WONDERS! HIS KINGDOM IS AN EVERLASTING KINGDOM, AND HIS DOMINION IS FROM GENERATION TO GENERATION!" (Daniel 4:1-3)

The name of our God "YAHWEH" [see Tetragrammaton] is written in ancient Hebrew and Jewish Bibles, Torah [the Five Books of Moses]:

am YAHWEH, your God [Elohim]. You shall have no other Gods [Elohims] before me. (first commandment in Exodus 20:2,3)

"... YAHWEH ... This is my name forever, and this is my memorial to all generations." (Exodus 3:15)

The Messiah testified, quoting from Deuteronomy 6,4: "... YAHWEH is our God [Elohim], YAHWEH is ONE." (Mark 12:29b)

The scribes knew:

"He is only ONE; and there is none other but he!" (Mark 12:32b)

WHO HAS ESTABLISHED ALL THE ENDS OF THE EARTH? WHAT IS HIS NAME? AND WHAT IS HIS SON'S NAME? DO YOU KNOW THAT?" (Proverbs 30:4)

FEAR YAHWEH, AND GIVE GLORY TO HIM; FOR THE HOUR OF HIS JUDGMENT IS COME: AND WORSHIP HIM THAT MADE THE HEAVEN AND THE EARTH AND SEA AND THE FOUNTAINS OF WATERS!" (Revelation 14:7)

The necessity of the proclamation of the good tidings shows the following comparison [by Ernst Simon {Simon Bible}, missionary]:

A= The falsified Good-Message

B = THE TRUE MESSAGE (GALATIANS 1:6-9)

= Wrong teaching: Worldly empire, world church ##

B = biblical teaching: Jesus [Yahshua's] empire is not from this world - John 18:36; Assembly = Wrong religious basis: Tradition ## B = Right religious basis: God's word: Bible, John 17:17 A = Wrong high priest: on earth: Pope. 2 Thessalonians 2:3,4 ## B = True high priest: in heaven: Jesus Christ [Yahshua the Messiah] - Hebrews 8:1,2; Ephesians 1:22 + 5:23; Colossians 1:18 = Wrong mediators: Maria (mother of God), saints, priests ##

B = a [only one] mediator: Jesus Christ [Yahshua the Messiah] - 1 Timothy 2:5 = Wrong sanctum: in the churches ## B = true sanctum: in heaven - Revelation 11:19 A = Wrong day of rest: Sunday (the first weekday) [since the 1/1/1976 UN decision: in the calendar the week begins with Monday!]; Daniel 7:25; Revelation 14:9-11; signs of the animal ##

B = biblical day of rest: Sabbath (the seventh weekday, the Saturday); Genesis 2:2,3; Exodus 20:8-11; Mark 2:27,28; seal of God [commeoration day to the creator and to the creation, the Messiah: Master of the Sabbath (Mark 2:28)]

= Wrong victim: missal sacrifice ## B = valid victim: Blood of Jesus [Yahshua] -1 Peter 1:18,19 A = Wrong baptism: sprinkling ##

B = Biblical: Believer's baptism (Mark 16:16) [adult's baptism "on the name of Jesus / Yahshua" (Acts 2:38; immersion: John 3:22,23)] - memory of the resurrection. = Wrong teaching of justification apprenticeship: Work justice (indulgence) ##

B = Biblical: Faith justice - Romans 3:28 land in the faith of Jesus / Yahshua all orders hold! A = Wrong teaching of immortality: Soul apprenticeship (soul in heaven, purgatory or hell) ## B = God alone has only immortality - no created Creature - 1 Tim. 6:16

A = Wrong penal apprenticeship: Everlasting torment ##

B = Biblical (Revelation 20:14,15): Everlasting death. A = Wrong adoration: Image worship, relics [saints - Maria, Joseph and others] ##

B = true adoration: In mind and truth - John 4:24; Matthew 6:1-15; Isaiah 8:19,20; Acts 17:29-31; 1 John 5:21 [Maria / Miriam rests in the grave - Ecclesiastes 9:5] A = Wrong Millennium teaching: Peace empire on earth ##

B = biblical: Millennial dominion with the Messiah in heaven - 1 Thess. 4:17; Revelation 20:6 Additional [from the editor]: A = 2nd and 4th Commandment (Sabbath) dissolved ##

B = Commandments of God are forever valid - Matthew 5:18; Romans 7:12

A = Wrong hope for rescue: Only by grace, without removal of all sins (sin = violation of the B = Biblical: "Be you therefore perfect, even as your Commandments of God) ##

Father who is in Heaven is perfect." - Matthew 5:48; keep all

Commandments hold including the Sabbath, Saturday = 4th Commandment A = Wrong gnosis, wrong God's adoration: Doctrine: three persons, three gods: God Father, God Son, God Holy Spirit, Trinity [= Baal-shalishah, 2 King 4:42], trio is a heathenish doctrine and is not a biblical teaching. ##

B = Biblical: A God, the father - Jacob 2:19; the son of God, our Master: Christ / the Messiah, our sole [only] saviour - John 17:3. Holy Spirit: the Spirit of God [Elohim] with his holy name YAHWEH, the strength which comes from God [Elohim]; because YAHWEH is Spirit - John 4:24; 3:34; Rom. 8:9,14; 15:19; 2 Cor. 2:11,12,14; 3:16; 1 John 4:1-3

A = Wrong teachment of sacrifice (missal sacrifice): Doctrine of Transsubstantiation in which in every fair the Messiah becomes sacrificed new again and again. ##

B = Biblical: "For by one offering he has perfected forever those who are sanctified." - Hebrews 10:14 + 9:25-26,28 + 10:10,18,26 A = Refusal of the pre-existence of the Messiah: He did not exist before the first arrival on earth or: only a spirit and not a person ## B = acceptation of the pre-existence:

Before the first arrival on earth he had his glory in heaven; the Messiah, the son of YAHWEH, was there already, before something existed. - John 1:18 + 3:13,16 + 5:23 + 8:47-59 + 16:28 + 17:5,8,24; Luke 4:18,43 + 9:48 + 10:16; Proverbs 8:22-36 // Judah 3 AND HE (THE ANGEL) CRIED MIGHTILY WITH A STRONG VOICE, SAYING: "BABYLON THE GREAT IS FALLEN, IS FALLEN, AND IS BECOME THE HABITATION OF DEMONS, AND THE HOLD OF EVERY FOUL SPIRIT, AND A CAGE OF EVERY UNCLEAN AND HATEFUL BIRD. FOR ALL NATIONS HAVE DRUNK OF THE WINE OF THE WRATH OF HER FORNICATION, AND THE KINGS OF THE EARTH HAVE COMMITTED FORNICATION WITH HER; AND THE MERCHANTS OF THE EARTH BECAME RICH THROUGH THE ABUNDANCE OF HER DELICACIES." AND I HEARD ANOTHER VOICE FROM HEAVEN, SAYING: "COME OUT OF HER, MY PEOPLE, THAT YOU BE NOT PARTAKERS OF HER SINS, AND THAT YOU RECEIVE NOT OF HER PLAGUES! FOR HER SINS HAVE REACHED EVEN TO HEAVEN, AND YAHWEH HAS REMEMBERED HER INIQUITIES." (Revelation 18:2-5) "WALK YOU NOT IN THE STATUTES OF YOUR FATHERS, NEITHER OBERSEVE THEIR JUDGMENTS, NOR DEFILE YOURSELVES WITH THEIR IDOLS. I AM YAHWEH YOUR ELOHIM: WALK IN MY STATUTES, AND KEEP MY JUDGMENTS, AND DO THEM; AND HALLOW MY SABBATHS: AND THEY SHALL BE A SIGN BETWEEN ME AND YOU, THAT YOU MAY KNOW THAT I AM YAHWEH YOUR GOD [ELOHIM]." (Ezekiel 20:18b-20)

King Nebuchadnezzar of Babylon: "NOW I, NEBUCHADNEZZAR, PRAISE AND EXTOL AND HONOR THE KING OF HEAVEN, ALL WHOSE WORKS ARE TRUTH, AND HIS WAYS JUDGMENT: AND THOSE THAT WALK IN PRIDE HE IS ABLE TO ABASE."

(Daniel 4:34)

King Salomon: "LET US HEAR THE CONCLUSION OF THE WHOLE MATTER: FEAR GOD [ELOHIM], AND KEEP HIS COMMANDMENTS: FOR THIS IS THE WHOLE DUTY OF MAN. FOR GOD [ELOHIM] SHALL BRING EVERY WORK INTO JUDGMENT, WITH EVERY SECRET THING, WHETHER IT BE GOOD, OR WHETHER IT BE EVIL." (Ecclesiastes 12:13-14)

"Eternal life is, however, to recognize You as the one true God and Yahshua the Messiah as your emissary." (PFÄFFLIN - John 17:3) ~ Yahshua: "Behold, I come quickly: Hold that fast which you have, that no man take your crown! Him that overcomes will I make a pillar in the temple of my God [Elohim], and he shall go no more out: And I will write upon him the name of my God [Elohim], and the name of the city of my God [Elohim], which is new Jerusalem, which comes down out of heaven from my God [Elohim], and I will write upon him my new name." (Revelation 3:11-12)

"'To Whom It May Concern: This is to certify that I was born in Bavaria in 1828, was educated in Munich, and was reared a Roman Catholic. In 1844 and 1845 I was a student for the priesthood in the Jesuit College in Rome. During the Easter service of 1845, Pope Gregory XVI wore a triple crown upon which was the inscription, in jewels, **VICARIUS FILII DEI.** We were told that there were one hundred diamonds in the word **DEI;** the other words were of some other kind of precious stones of a darker color. There was one word upon each crown, and not all on the same line. I was present at the service, and saw the crown distinctly, and noted it carefully. - {Revelation 13:1-8 + 16-18}

"In 1850 I was converted to God and to Protestantism. Two years later I entered the Evangelical Church ministry, but later in life I united with the Presbyterian Church, of which I am now a retired pastor, having been in the ministry for fifty years.

"I have made the above statement at the request of Elder D.E. Scoles, as he states that some deny that the pope ever wore this **TIARA.** But I know that he did, for I saw it upon his head. "Sincerely your in Christian service, (Signed) "B. HOFFMAN. "Webb City, Missouri, Oct. 29, 1906."

1. (historisch) hohe, spitze Kopfbedeckung der altpersischen Könige.

"Das Fremdwörterbuch", DUDEN, 1982: < Tiara > [persisch-griechisch-lateinisch]:

2. dreifache Krone des Papstes, die er bei feierlichen Anlässen außerhalb der Liturgie trägt

Textbook of the Catholic religion 'by Dr. A. Glattfelter, 1895, p. 48:
"Third Commandment of God: What is the Lord's Day? THE APOS

"Third Commandment of God: What is the Lord's Day? THE APOSTOLIC CHRISTIAN CHURCH POSTPONED THE REST DAY SANCTIFIED BY GOD TO THE FIRST DAY OF THE WEEK... We also celebrate the first day of the week in memory of the creation of the world... SUNDAY IS THEREFORE THE DAY OF GLORY OF THE MOST HOLY TRINITY. "

In the Life Magazine, the Catholic Church declared on 30/10/1950: "Our opponents sometimes say that no doctrine which is not clearly taught in the Holy Scripture should be held dogmatically. ... HOWEVER PROTESTANT CHURCHES HAVE ACCEPTED SUCH DOCTRINES AS THE DOCTRINE OF THE TRINITY, WHICH ARE NOT PRECISED IN THE GOSPELS!"

Brockhaus Encyclopaedia: "<Dreieinigkeit>, <Dreifaltigkeit>, lat. <Trinity>. According to the Christian doctrine it is the Trinity of Divine Persons (the Father, the Son and the Holy Ghost) in the unity of the divine essence. The doctrine of the Trinity was proclaimed at Church Assemblies of Nicaea (325) and Constantinople (381) and is accepted by all major Christian churches. "

Church Dogmatics, (1964) by Karl Barth (EVZ-publisher Zurich), page 325: "Roots of the Doctrine of the Trinity - The doctrine of the Trinity is a creation of the Church ... a theological document ... The text of the doctrine of the Trinity ... is not identical with the wording in the biblical witness to Revelation. The fact that the doctrine of the Trinity is 'NOT IN THE BIBLE' was certainly well known by the church and council fathers and much later by the reformers."

"Father Enright (catholic), American Sentinal June 1893": 'The Bible says: "... remember that you keep holy the Sabbath day." The Catholic Church says: "No! By my divine power! abolish the Sabbath day and command you to keep holy the first day of the week. And lo the entire civilized world bows down in reverent obedience to the command of the holy Catholic Church."

Encyclopedia and Dictionary, F. A. Brockhaus, Wiesband, Volume I, page 614: "Dogma (Greek 'opinion'), doctrine, faith; transferred: A *conviction which* is not assured by a proof, but by an authoritative statement (Ecumenical Council, Emperor, Pope)."

Handbook for Today's Catholic, p. 11: "The mystery of the Trinity is the central teaching of the Catholic Creed. It is a basis of all other teachings of the Church." (see, Great Cath. Catechism ', 1948, p. 40, Catechism of the Catholic Church.', 2005, p. 41 et seq.; "Handbook for Today's Cath.", p.16) "Catholic Press (Sydney), 25. August 1900":

'Sunday is a Catholic institution, the interests of which can be defended only on the basis of the Catholic principles ... from the beginning to the end of the Bible there is not a passage that demonstrates the shift of the weekly divine service from the last day to the first day of the week.

Falsification of the Resurrection Day - < the deception ! >

When checking "the date of Messiah's resurrection" I always came across some irregularities in the Holy Scripture. Finally, I was convinced that the text "as the sun rose / at Sunrise" was a forgery. Once going through the text verse by verse together with a brother, my eyes were suddenly opened by the Heavenly Father and his holy name YAHWEH.

Since my eyes have been closed until now regarding the former announcement by Dr. Martin Luther in his 1545 translation of the word "Sabbath and Sabbaths" and regarding the irregularity, "when the two women of Miriam (not Greek: Maria) bought and made the spices, "the facts have now been identified on revision of all relevant verses of Greek and Hebrew Bibles (both manual and online Bibles). The translation of the word "Sabbath" from the Greek in the Online Bible was an exact Greek word for Sabbath, i.e. the word "week". Now it is not so complicated just to set "first" before it and thus you soon get a translation which has been found in almost all Bibles: "On the first day of the week!"

It is now abundantly clear that the word "Sabbath" is contained in the Greek and Hebrew Bibles in an unadulterated form. The only irregularity is contained in the verse in Mark 16:1; however, it is neutralized by the verse in Luke 23:50-56 and inconsistently declared as forgery.

The following verses with explanations give clarity about **Satan's deception**, which, with the exception of very few people, **deceived the whole world of Christianity.**

Matthew 28:1 LUTHER 1545 + Greek + Hebrew Bibles = BUT IN THE EVENING OF SABBATH */WHICH BEGINS IN THE MORNING OF THE FIRST HOLIDAY OF THE SABBATHS / MIRIAM OF MAGDALA (of Magdala = Greek original text + Menge) AND THE OTHER MIRIAM / CAME TO SEE THE GRAVE. Matthew 28:1 CONCORDANCE BIBLE 1980 = BUT THAT WAS IN THE EVENING BETWEEN THE SABBATHS *. AS THE MORNING DAWNED AT ONE OF THE SABBATH DAYS, Mary (Greek = Mary) / MIRIAM, the Magdalene (of Magdala, Greek original text + Menge) / OF MAGDALA AND THE OTHER Mary / MIRIAM. CAME TO LOOK AFTER THE TOMB.

Mark 16:2,9, Luke 24:1; John 19:31; 20:1,19; Acts of Apostles 20:7; 1st Corinthians 16:2; Revelation 1:10, see also: "Concordance Greek Text" and "VULGATA - IUXTA VULGATAM CLEMENTINAM".

* Explanation / quoted from Henry Ramish: Jesus [Yahshua] died as our Passover lamb, 1 Corinthians 5:7, on 14th Nisan, the day of the Lord [Editor: YAHWEH] Passover, Leviticus 23:5, on the day of preparation for the Great Sabbath, John 19:31, on a Thursday. The following Friday, the 15th Nisan, the day of unleavened bread, Leviticus 23:6-7, is the Great Sabbath, when Jesus [Yahshua] was resting in his grave. - On 16th Nisan, Leviticus 23:10-11, the day the first sheaf, He revived in the morning. - This was the weekly Sabbath, a Saturday after the Great Sabbath. Concordance Bible John 19:31: The Jews therefore... because it was the Preparation Day. For bodies should not remain upon the cross on the Sabbath (for that Sabbath was a great day)...

John 19:31 is just that very passage testifying that the day of Jesus [Yahshua] resurrection was followed by the great Sabbath, the annual Sabbath, the 15th Nisan, His grave silence!

In the resurrection week of Jesus [Yahshua] the great Sabbath thus had not fell on a weekly Sabbath!

Otherwise, the Jews had spoken of "the Sabbaths" or "the day of Sabbaths": There were weekly and annual Sabbaths of great festivals. If such met with a weekly Sabbath, they spoke of "the Sabbaths" or "the Day of the Sabbaths". Concordance Bible, page 557.

The statements in Matthew 28:1, "the evening of the Sabbaths" and "on one of the Sabbath days" (see above) are explained in the Bible Concordance, page 558: The big annual S (Sabbath) of the unleavened bread after the Passover is mentioned in the phrase "Evening of the Sabbath" (the evening on which the Sabbath ended and the beginning of the following weekly Resurrection Sabbath) Matthew 28:1 and Mark 15:42.

According to God's will, the day begins in the evening also ending in the evening, at sunset, at the beginning of the next day, Genesis 1:5.

from: "The Sign of Jonah - of Jesus was on a weekly Sabbath"

Mark 16:1 AND WHEN THE SABBATH WAS PAST*, MIRIAM (Greek: MARIA) OF MAGDALA (of Magdala = Greek original text + MENGE) and MIRIAM (Greek: MARY), THE MOTHER OF JAMES / JACOB, AND SALOME BOUGHT* SPICES, THAT THEY MIGHT COME AND ANOINT HIM. - Luke 23:50-56

* Note: In this verse it is stated that the Sabbath "was over," whereby verse 2 speaks about "very early on the Sabbath / rising of the sun" clearly based on the evidences. Also mentioned in this verse is the purchasing act "after the Sabbath." In Luke 23:56 it is clearly written about the preparation of spices by women before "Sabbath" short after Yahshua's resignation into the grave. Thus the verse Mark 16:1 is contradictory to all other verses of the Holy Scripture in many aspects.

Mark 16:2 LUTHER 1545 + Greek + Hebrew Bibles = AND THEY CAME TO THE GRAVE ON A SABBATH (means: ON ONE OF THE TWO SABBATHS) VERY EARLY / FOR SUN WAS RISING.* Mark 16:2 BIBLE CONCORDANCE 1964 + 1980 = So they came on one of the Sabbath days to the grave, very early in the morning, at sunrise.*

Verse 9, Matthew 28:1, Luke 24:1, John 19:31; 20:1;19:1 Corinthians 16:2; see also: "Concordance Greek Text" and "VULGATA - IUXTA VULGATAM CLEMENTINAM".

* Explanation / quoted from Henry Ramish: Additionally to the ungodly doctrine of the Resurrection of Jesus [Yahshua] on Saturday, at sunset, there are also two versions of the appearance of the two Marys at the tomb of Jesus [Yahshua]:

Once it is alleged that the Marys [Editor: Greek: Marys] / Miriams came to the grave right after the end of the Sabbath, in the beginning of the first day of the week, just after the sunset. – Hereby the rolling away of the stone from the grave and the anointing of the corpse of Jesus [Yahshua] should have happened in the darkness. - In other words, all events that we have been told in Matthew 28:1-15 should have occurred in the darkness, at night. The Bible Word contradicts it and says that His resurrection and everything written in Matthew 28:1-8 (John 20:11-19) happened at sunrise and in the daytime. On the other hand, it is quoted from the revised documents that the Marys [Miriams] appeared at the tomb of Christ [the Messiah] in the

morning, at sunrise on the first day of the week, whereby Jesus [Yahshua] revived already at least twelve hours before the end of the Sabbath, just like the first version says.

- Where was Jesus [Yahshua] at this time? – However, it is written that Jesus [Yahshua] met Mary

- Where was Jesus [Yahshua] at this time? - However, it is written that Jesus [Yahshua] met Mary Magdalene [Miriam of Magdala] on the Sabbath morning, at sunrise, and told her: "Don't touch me! ... "- then He ascended to His Father in heaven, and returned again at the selfsame Sabbath where He finally appeared to the Emmaus disciples! - John 20:15-17, Luke 24:13-31.

This is also to recognize that even the spices had already been prepared on 14th Nisan, and during the Great Sabbath they rested according to the commandment. Luke 23:54-56.

The Marys [Greek: Marys] / Miriams therefore did not come to the tomb at dusk or in the increasing darkness or in the morning of the first day of the week, but:

"And very early in the morning, at one of the Sabbath days, they came to the tomb when the sun rose." Mark 16:2, Concordance Bible of 1964.

And a short time before, on 16th Nisan, the weekly Sabbath, the day of the first fruits, Leviticus 23:10-11, in 31 AD, early in the morning, Christ [Editor = the Messiah] resurrected like the first fruits from the dead! Mark 16:9; Concordance Bible.

from: "The Sign of Jonah - The Resurrection of Jesus - The resurrection of Jesus was on a weekly Sabbath"

Mark 16:9 LUTHER 1545 + Bethel Edition + Greek + Hebrew Bibles = BUT YAHSHUA / SINCE HE HAD BEEN RAISED EARLY ON THE FIRST DAY OF THE SABBATH (= THE SABBATHS) / HE FIRST APPEARED TO MIRIAM OF MAGDALA (of Magdala = Greek original text + Menge) / WHO HE DISPOSSESSED OF SEVEN DEMONS.

Mark 16:9 CONCORDANCE BIBLE 1980 = As He was resurrected on the morning of the first Sabbath, he appeared first to Mary [Greek: Mary] / MIRIAM, the Magdalene [of Magdala = Greek original text + translater MENGE], who He dispossessed of seven demons.*

Verse 16:2, Matthew 28:1; Luke 8:2; 24:1; John 19:31; 20:1.11-18:19, see also: "Concordance Greek Text" and "VULGATA - IUXTA VULGATAM CLEMENTINAM".

* Explanation / quotation from Henry Ramish: This "first Sabbath" is the weekly Sabbath, the resurrection day of Jesus [Yahshua], the 16th Nisan! - From that day, from the day after the Sabbath, the great Sabbath on 15th Nisan, seven full weeks should be counted up to the day after the seventh Sabbath, i.e. fifty days (see Leviticus 23:15-16).

This 50th Day is Pentecost! - Consequently, there was Pentecost in the year of crucifixion, the outpouring of God's holy Spirit, also on a weekly Sabbath, Acts chapter 2, John 16: 13. It is important to know that the annual feasts and commemoration days according to Leviticus 23 are moveable feasts and commemoration days; for they are counted after the new moons of the year. God begins the lunar year with the first lunar month of Nisan, which is

counted from the first new moon after the March equinox. As already mentioned, the seven annual feasts and commemoration days in the New Covenant, should neither be kept nor celebrated anymore. Nevertheless it should be known to any faithful person to which day of the calendar they correspond today. All the events which have already been fulfilled by Jesus Christ [Editor: Yahshua the Messiah] on the four spring feasts and commemoration days, but also those which are going to be fulfilled by Him, on the three Autumn feasts and commemoration days immediately before and with His second coming in the Clouds, are revealed in them. 1 Corinthians 15:50-52; 1 Thessalonians 4:13-18.

From: "The Sign of Jonah - The Resurrection of Jesus - The resurrection of Jesus was on a weekly Sabbath"

* Note: On the previous day, on Wednesday, Yahshua was still keeping the Passover together with his disciples. The Passover began on Wednesday evening. On Thursday, early in the morning, as it was still dark, many processes for His execution had been carried out.

As to the above statement, Yahshua the Messiah was crucified on Thursday at 9 o'clock, on the day of preparation, and at 15 o'clock after his death his body was quickly removed and placed into the grave, because there were only a few hours left until the great Sabbath (about 18 o'clock) and it became dark. Following the law, all people rested on the solemn day, on Friday. On Saturday, the weekly Sabbath was kept and sanctified. This is the true resurrection day of our Master and Sovereign Yahshua the Messiah, the Son of God, the Almighty.

Luke 18:12 LUTHER 1545 + Concordance 1995 + Greek + Hebrew Bibles = I fast twice on the Sabbath, I give tithes of all that I have / posses.

Matthew 23:23; 28:1; Mark 16:2,9, Luke 24:1; John 19:31, 20:1.19; Acts 20:7; 1 Corinthians 16:2; Revelation 1:10

Luke 24:1 LUTHER 1545 + Greek + Hebrew Bibles = BUT ON THE SABBATH (= on one of the Sabbaths) * VERY EARLY THEY CAME TO THE GRAVE AND HAD SPICERIES / THEY HAD PREPARED / AND CERTAIN OTHERS WITH THEM.

Luke 24:1 Concordance BIBLE of 1980 = On one of the Sabbath days they went in the early morning to the grave and brought spices with them that they had prepared, they and some with them.

Matthew 28:1; Mark 16:2.9; John 19:31; 20:1.19; 1 Corinthians 16:2; see also "Concordance Greek Text" and "VULGATA - IUXTA VULGATAM CLEMENTINAM". ===>>> and further part 2 ===>>>

Matthew 28:1; Mark 16:2+9; Luke 24:1; John 20:1+19; Acts 20:7; 1. Corinthians 16:2

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Acts 20:7 Martin Luther 1545 - 1870 A.D.: "But upon one Sabbath, when the disciples came together to break bread ..." => after 1870 A.D. falsification in all Luther Bibles and other Bibles.